From the Blue Letter Bible

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Treasury of Scripture Knowledge				
Hbr 5:14 – But strong meat belongeth to them that are <u>of</u> <u>full age</u> , [even] those who by reason of <u>use</u> have <u>their</u> senses exercised <u>to discern</u> both good and evil.				
Phrase of	Scripture	Correlating Passages	TSK Help	
Fill ase of	Scripture	Correlating Fassages	Tarcholp	
of full age	2	or, perfect. Mat 5:48; 1Cr 2:6; E Phl 3:15; Jam 3:2; *Gr:	Eph 4:13;	
use		or, an habit, or, perfection	or, an habit, or, perfection	
their		Job 6:30; Job 12:11; Job 34:3; F Sgs 1:3; Sgs 2:3; Mat 6:22,23; E _l		
to discern	Gen 3:5; 2Sa 14:17; 1Ki 3:9,11; Isa 7:15; Rom 14:1; *Gr:; 1Cr 2:14,15; Phl 1:9,10; *Gr:; 1Th 5:21			
Correlating Passages				
Correlating Passages				
		of full age		
Mat 5:48	Be ye therefore perfect, even as your Father which is in heaven is perfect.			
1Cr 2:6	Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:			
Eph 4:13	Till we all come in the unity of the faith, and of the			

- knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- Phl 3:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
- Jam 3:2 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

their

- Job 6:30 Is there iniquity in my tongue? cannot my taste discern perverse things?
- Job 12:11 Doth not the ear try words? and the mouth taste his meat?

Job 34:3	For the ear trieth words, as the mouth tasteth meat.		
Psa 119:103	B How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!		
Sgs 1:3	Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.		
Sgs 2:3	As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.		
Mat 6:22	The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.		
Mat 6:23	But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!		
Eph 1:18	The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,		
to discern			
Gen 3:5	For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing yood and evil.		
2Sa 14:17	Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.		
1Ki 3:9	Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?		
1Ki 3:11	And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;		
lsa 7:15	Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.		
Rom 14:1	Him that is weak in the faith receive ye, [but] not to doubtful disputations.		
1Cr 2:14	But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.		

- **1Cr 2:15** But he that is spiritual judgeth all things, yet he himself is judged of no man.
- Phl 1:9 And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;
- Phl 1:10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
- 1Th 5:21 Prove all things; hold fast that which is good.

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